

Certificate of Notice Page 1 of 2
United States Bankruptcy Court
Eastern District of PennsylvaniaIn re:
Angel Luis Cales-Ramirez
DebtorCase No. 19-12323-jkf
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: John
Form ID: pdf900Page 1 of 1
Total Noticed: 2

Date Rcvd: Oct 17, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 19, 2019.

db +Angel Luis Cales-Ramirez, 3226 A Street, Philadelphia, PA 19134-2205

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Oct 18 2019 03:42:39 U.S. Attorney Office,
c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
TOTAL: 1

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Oct 19, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 17, 2019 at the address(es) listed below:

DAVID M. OFFEN on behalf of Debtor Angel Luis Cales-Ramirez dmol60west@gmail.com,
davidoffenecf@gmail.com;offendr83598@notify.bestcase.com
KEVIN G. MCDONALD on behalf of Creditor PENNSYLVANIA HOUSING FINANCE AGENCY
bkgroup@kmllawgroup.com
LEON P. HALLER on behalf of Creditor PENNSYLVANIA HOUSING FINANCE AGENCY lhaller@pkh.com,
dmaurer@pkh.com;mgutshall@pkh.com
POLLY A. LANGDON on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com,
ecf_frpa@trustee13.com
REBECCA ANN SOLARZ on behalf of Creditor PENNSYLVANIA HOUSING FINANCE AGENCY
bkgroup@kmllawgroup.com
SCOTT WATERMAN on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ECFmail@fredreiglech13.com,
ecf_frpa@trustee13.com
SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com, ecf_frpa@trustee13.com
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 8

IN THE UNITED ESTATE BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In Re: Angel Luis Cales-Ramirez) Chapter 13
Debtor)
) 19-12323-JKF
)
)

ORDER APPROVING COUNSEL FEES

AND NOW, upon consideration of the Application, Docket Entry
No.22, for Approval of Counsel Fees submitted by David M. Offen,
Attorney for the Debtor, and upon notice and certification of no
objection it is hereby ORDERED that:

Counsel fee in the amount of \$5,000.00 is allowed and the
balance in the amount of \$2,524.00 may be paid by the Chapter 13
Trustee to the extent there are funds available and consistent
with the terms of the confirmed plan.



10/17/19

DATED:

HONORABLE JEAN K. FITZSIMON
UNITED STATES BANKRUPTCY JUDGE

cc:

Scott F. Waterman, Esquire, Trustee

David M. Offen, Esquire